

New Testament Seminar & Read-Through (17 weeks)

September 1, 2019 - Luke 13-24

Luke – Shows Us Unique View

One of the disciples got overly excited after Jesus gave them power to drive out demons and heal the sick.

Andrew, we need to talk.



Luke – Unique Parables

Number	Event	Matthew	Mark	Luke
1	The Growing Seed		Mark 4:26–29	
2	The Two Debtors			Luke 7:41–43
4	Parable of the Good Samaritan			Luke 10:25–37
5	The Friend at Night			Luke 11:5–8
6	The Rich Fool			Luke 12:16–21
12	The Barren Fig Tree			Luke 13:6–9
37	Parable of the Wedding Feast			Luke 14:7–14
18	Counting the Cost			Luke 14:28–33
21	The Lost Coin			Luke 15:8–9
22	Parable of the Prodigal Son			Luke 15:11–32
23	The Unjust Steward			Luke 16:1–13
24	Rich man and Lazarus			Luke 16:19–31
25	The Master and Servant			Luke 17:7–10
26	The Unjust Judge			Luke 18:1–8
27	Pharisees and the Publican			Luke 18:9–14
3	The Lamp under a Bushel	Matthew 5:14–15	Mark 4:21–25	Luke 8:16–18
7	The Wise and the Foolish Builders	Matthew 7:24–27		Luke 6:46–49
8	New Wine into Old Wineskins	Matthew 9:16–17	Mark 2:21–22	Luke 5:37–39
9	Parable of the strong man	Matthew 12:29–29	Mark 3:27–27	Luke 11:21–22
10	Parable of the Sower	Matthew 13:3–9	Mark 4:3–9	Luke 8:5–8
11	The Tares	Matthew 13:24–30		
13	Parable of the Mustard Seed	Matthew 13:31–32	Mark 4:30–32	Luke 13:18–19
14	The Leaven	Matthew 13:33–33		Luke 13:20–21
17	The Hidden Treasure	Matthew 13:44		
15	Parable of the Pearl	Matthew 13:45–46		
16	Drawing in the Net	Matthew 13:47–50		
19	The Lost Sheep	Matthew 18:10–14		Luke 15:4–6
20	The Unforgiving Servant	Matthew 18:23–35		
28	The Workers in the Vineyard	Matthew 20:1–16		
29	The Two Sons	Matthew 21:28–32		
30	The Wicked Husbandmen	Matthew 21:33–41	Mark 12:1–9	Luke 20:9–16
31	The Great Banquet	Matthew 22:1–14		Luke 14:15–24
32	The Budding Fig Tree	Matthew 24:32–35	Mark 13:28–31	Luke 21:29–33
33	The Faithful Servant	Matthew 24:42–51	Mark 13:34–37	Luke 12:35–48
34	The Ten Virgins	Matthew 25:1–13		
35	The Talents or Minas	Matthew 25:14–30		Luke 19:12–27
36	The Sheep and the Goats	Matthew 25:31–46		

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Luke – Resurrection Appearances

RESURRECTION APPEARANCES

APPEARANCE	PLACE	TIME	MATTHEW	MARK	LUKE	JOHN	ACTS	1 CO
The empty tomb	Jerusalem	Resurrection Sunday	28:1–10	16:1–8	24:1–12	20:1–9		
To Mary Magdalene in the garden	Jerusalem	Resurrection Sunday		16:9–11		20:11–18		
To other women	Jerusalem	Resurrection Sunday	28:9–10					
To two people going to Emmaus	Road to Emmaus	Resurrection Sunday		16:12–13	24:13–32			
To Peter	Jerusalem	Resurrection Sunday			24:34			15:5
To the ten disciples in the upper room	Jerusalem	Resurrection Sunday			24:36–43	20:19–25		
To the 11 disciples in the upper room	Jerusalem	Following Sunday		16:14		20:26–29		15:5
To seven disciples fishing	Sea of Galilee	Some time later				21:1–23		
To the 11 disciples on a mountain	Galilee	Some time later	28:16–20	16:15–18				
To more than 500	Unknown	Some time later						15:6
To James	Unknown	Some time later						15:7
To his disciples at his ascension	Mount of Olives	40 days after Jesus' resurrection			24:44–49		1:3–8	
To Paul	Damascus	Several years later					9:1–19 22:3–16 26:9–18	9:1

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To other women	Jerusalem	Resurrection Sunday	
To two people going to Emmaus	Road to Emmaus	Resurrection Sunday	24:13–32
To Peter	Jerusalem	Resurrection Sunday	24:34
To the ten disciples in the upper room	Jerusalem	Resurrection Sunday	24:36–43

To the 11 disciples in the upper room	Jerusalem	Following Sunday	
To seven disciples fishing	Sea of Galilee	Some time later	
To the 11 disciples on a mountain	Galilee	Some time later	
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Luke 13:10-17

The 'double bent' woman

- The issue



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- Early Chiropractor? V13
'laid his hands on her'



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- Condition - **Ankylosing spondylitis**
a type of arthritis – inflammation and fusing of the joints
 (6th Century skeleton showing fused vertebrae)



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- The issue
- Early Chiropractor? V13
 'laid his hands on her'
- Condition - **Ankylosing spondylitis**
 a type of arthritis – inflammation and
 fusing of the joints
 (6th Century skeleton showing fused
 vertebrae)
- **No Cure – not even today / now!**



Luke 13:10-17

The 'double bent' woman

- The issue – demon possession?
‘Was this an ‘exorcism’?’



Luke 13:10-17

The 'double bent' woman

- The issue – healing/work on the Sabbath?

- Synagogue leader:

“There are six days in which work ought to be done; so come on those days and be healed, and not on the Sabbath day.”

Deut 5:12-14 - Observe the Sabbath day by keeping it holy, as the LORD your God has commanded you. Six days you shall labor and do all your work, but the seventh day is a sabbath to the LORD your God. On it you shall not do any work..



Luke 13:10-17

The 'double bent' woman



Jesus' interpretative strategy is to read on, and more fully, to understand the theological principle of Sabbath observance rather than offering a mere surface reading. His response simply continues reading Deut 5 into its immediate context

Luke 13:10-17

The 'double bent' woman

- Jesus:

“Does not each one of you on the Sabbath untie his ox or his donkey from the stall and lead it away to water it?”

Deut 5:14-15 - On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your ox, your donkey or any of your animals, nor any foreigner residing in your towns, so that your male and female servants may rest, as you do. Remember that you were slaves in Egypt and that the LORD your God brought you out of there with a mighty hand and an outstretched arm. Therefore the LORD your God has commanded you to observe the Sabbath day.



Luke 13:10-17

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Luke 14:16-24

Parable of the Dinner



Parable of the Great Supper and was painted in 1900 by Eugene Burnand (1850-1921)

Luke 15:11-32

The Prodigal Son



For Next Week!

New Testament Seminar & Read Through (17 Weeks)

28-Jul	Introduction / Discussion of Plan	
4-Aug	Matthew	1-14
11-Aug		15-28
18-Aug	Mark	
25-Aug	Luke	1-12
1-Sep		13-24
8-Sep	John	1-11
15-Sep		12-21
22-Sep	Acts	1-13
29-Sep		14-28
6-Oct	Romans	