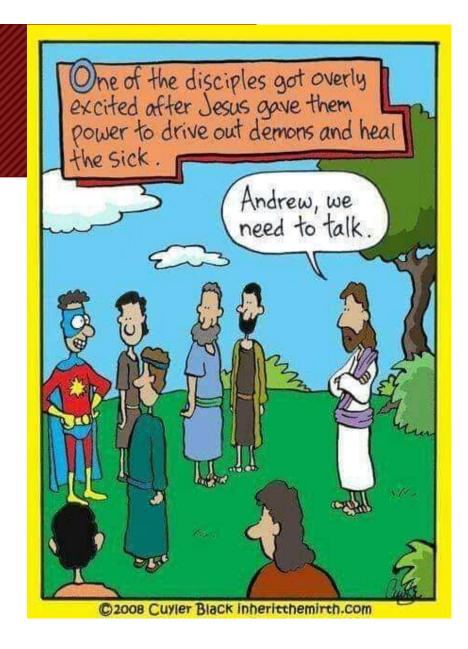
New Testament Seminar & Read-Through (17 weeks)

September 1, 2019 - Luke 13-24

Luke – Shows Us Unique View



Number	¢	Event	\$	Matthew	Mark	÷	Luke	¢	
1		The Growing Seed			Mark 4:26–29₽				
2		The Two Debtors					Luke 7:41–43@		
4		Parable of the Good Samaritan					Luke 10:25–37₽		
5		The Friend at Night					Luke 11:5–8₽		
6		The Rich Fool					Luke 12:16–21@		
12		The Barren Fig Tree					Luke 13:6–9₽		
37		Parable of the Wedding Feast					Luke 14:7–14億		
18		Counting the Cost					Luke 14:28–33₺		
21		The Lost Coin					Luke 15:8–9₽		
22		Parable of the Prodigal Son					Luke 15:11-32년		
23		The Unjust Steward					Luke 16:1–13량		
24		Rich man and Lazarus					Luke 16:19-31@		
25		The Master and Servant					Luke 17:7-10년		
26		The Unjust Judge					Luke 18:1–8@		
27		Pharisees and the Publican					Luke 18:9-14@		
3		The Lamp under a Bushel		Matthew 5:14-15ଟ	Mark 4:21–25₽		Luke 8:16–18₽		
7		The Wise and the Foolish Builders		Matthew 7:24-27@			Luke 6:46–49ଫ		
8		New Wine into Old Wineskins		Matthew 9:16-17@	Mark 2:21–22@		Luke 5:37-39億		
9		Parable of the strong man		Matthew 12:29–29₽	Mark 3:27–27 🗗		Luke 11:21–22@		
10		Parable of the Sower		Matthew 13:3–9₽	Mark 4:3–9₽		Luke 8:5–8₽		
11		The Tares		Matthew 13:24–30₽					
13		Parable of the Mustard Seed		Matthew 13:31–32 €	Mark 4:30-32&		Luke 13:18–19₽	3:18-19@	
14		The Leaven		Matthew 13:33–33 ₽			Luke 13:20–21@		
17		The Hidden Treasure		Matthew 13:44@					
15		Parable of the Pearl		Matthew 13:45–46@					
16		Drawing in the Net		Matthew 13:47–50₽					
19		The Lost Sheep		Matthew 18:10–14₽			Luke 15:4-6@		
20		The Unforgiving Servant		Matthew 18:23–35₽					
28		The Workers in the Vineyard		Matthew 20:1–16@					
29		The Two Sons		Matthew 21:28–32₽					
30		The Wicked Husbandmen		Matthew 21:33–41 €	Mark 12:1–9₽		Luke 20:9–16@		
31		The Great Banquet		Matthew 22:1–14₽			Luke 14:15-24명		
32		The Budding Fig Tree		Matthew 24:32–35₽	Mark 13:28–31₽		Luke 21:29–33₽		
33		The Faithful Servant		Matthew 24:42–51 ₽	Mark 13:34–37₽		Luke 12:35-48년		
34		The Ten Virgins		Matthew 25:1–13@					
35		The Talents or Minas		Matthew 25:14-30@			Luke 19:12-27년		
36		The Sheep and the Goats		Matthew 25:31–46 €					

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21	The Lost Coin	22		Luke 15:8-9@
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23	The Unjust Steward			Luke 16:1–13₽
24	Rich man and Lazarus			Luke 16:19–31₽
25	The Master and Servant			Luke 17:7–10₽
26	The Unjust Judge			Luke 18:1–8 ₽
27	Pharisees and the Publican			Luke 18:9–14₽
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7	The Wise and the Foolish Builders	Matthew 7:24–27₺		Luke 6:46–49₽
8	New Wine into Old Wineskins	Matthew 9:16–17₽	Mark 2:21–22₽	Luke 5:37–39₽
9	Parable of the strong man	Matthew 12:29–29 €	Mark 3:27–27₺	Luke 11:21–22₽
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32	The Budding Fig Tree	Matthew 24:32–35 ₽	Mark 13:28–31₽	Luke 21:29–33₽
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The Friend at Night	Luke 11:5-8@
Parable of the Good Samaritan	Luke 10:25-37@
The Two Debtors	Luke 7:41-43@

Luke – Resurrection Appearances

RESURRECTION APPEARANCES

APPEARANCE	PLACE	TIME	MATTHEW	MARK	LUKE	JOHN	ACTS	100
The empty tomb	Jerusalem	Resurrection Sunday	28:1–10	16:1–8	24:1–12	20:1-9		
To Mary Magdalene in the garden	Jerusalem 1	Resurrection Sunday	PENS OF	16:9–11	inost ove	20:11–18		
To other women	Jerusalem	Resurrection Sunday	28:9–10	Sincerial bina Y	atten sta I sulcid	endesdesser et eath le education	seas out a	estanti lesisint
To two people going to Emmaus	Road to Emmaus	Resurrection Sunday	00 m 20	16:12-13	24:13-32			
To Peter	Jerusalem	Resurrection Sunday	1 Cult (31 C)	bolls	24:34		iked eac ining wi	15:5
To the ten disciples in the upper room	Jerusalem	Resurrection Sunday	NS-05	6 101 90	24:36-43	20:19–25	eor ent n "San sot up a	
To the 11 disciples in the upper room	Jerusalem	Following Sunday		16:14		20:26-29		15:5
To seven disciples fishing	Sea of Galilee	Some time later	54			21:1–23		
To the 11 disciples on a mountain	Galilee	Some time later	28:16-20	16:15–18				dis , des Lem whe
To more than 500	Unknown	Some time later						15:6
To James	Unknown	Some time later						15:7
To his disciples at his ascension	Mount of Olives	40 days after Jesus' resurrection			24:44-49		312) Scn p	
To Paul	Damascus	Several years later					9:1-19 22:3-16 26:9-18	9:1

Luke – Resurrection

Appearances

RESURRECTION APPEARANCES

APPEARANCE	PLACE	TIME	LUKE	
The empty tomb	Jerusalem	Resurrection Sunday	24:1-12	
To Mary Magdalene in the garden	Jerusalem	Resurrection Sunday	Note that	
To other women	Jerusalem	Resurrection Sunday		
To two people going to Emmaus	Road to Emmaus	Resurrection Sunday	24:13-32	
To Peter	Jerusalem	Resurrection Sunday	24:34	
To the ten disciples in the upper room	Jerusalem	Resurrection Sunday	24:36-43	

To the 11 disciples in the upper room	Jerusalem	Following Sunday	nn me a oshici to Le Lora b
To seven disciples fishing	Sea of Galilee	Some time later	imon. *C3 Opened c
To the 11 disciples on a mountain	Galilee	Some time later	1 009
To more than 500	Unknown	Some time later	
To James	Unknown	Some time later	
To his disciples at his ascension	Mount of Olives	40 days after Jesus' resurrection	24:44-49
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• The issue



- The issue
- Early Chiropractor? V13
 'laid his hands on her'



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- Early Chiropractor? V13
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- The issue
- Early Chiropractor? V13 'laid his hands on her'
- No Cure not even today / now!



• The issue – demon possession? 'Was this an 'exorcism'?





- The issue healing/work on the Sabbath?
- Synagogue leader:

"There are six days in which work ought to be done; so come on those days and be healed, and not on the Sabbath day."

Deut 5:12-14 - Observe the Sabbath day by keeping it holy, as the LORD your God has commanded you. Six days you shall labor and do all your work, but the seventh day is a sabbath to the LORD your God. On it you shall not do any work..



Jesus' interpretative strategy is to read on, and more fully, to understand the theological principle of Sabbath observance rather than offering a mere surface reading. His response simply continues reading Deut 5 into its immediate context



Jesus:

"Does not each one of you on the Sabbath untile his ox or his donkey from the stall and lead it away to water it?"

Deut 5:14-15 - On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your ox, your donkey or any of your animals, nor any foreigner residing in your towns, so that your male and female servants may rest, as you do. Remember that you were slaves in Egypt and that the LORD your God brought you out of there with a mighty hand and an outstretched arm. Therefore the LORD your God has commanded you to observe the Sabbath day.



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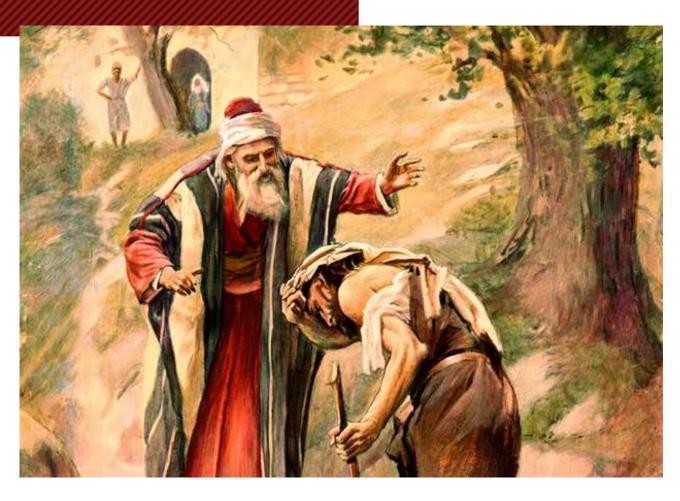
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Luke 14:16-24 Parable of the Dinner



Parable of the Great Supper and was painted in 1900 by Eugene Burnand (1850-1921)

Luke 15:11-32 The Prodigal Son



For Next Week!

28-Jul	Introduction / Dis	cussion of Plan
4-Aug	Matthew	1-14
11-Aug		15-28
18-Aug	Mark	
25-Aug	Luke	1-12
1-Sep	Luke	13-24
8-Sep	John	1-11
15-Sep	301111	12-21
22-Sep	Acts	1-13
29-Sep		14-28
6-Oct	Romans	