John 12:48

"Whoever rejects me and does not receive my words has one that judges him: the word that I have spoken, that shall judge him in the last day."

(Aramaic Bible in Plain English)

Goal

Drawing out the original meaning of the author to his original audience (in context) and applying it to today.

Teaching – Principles vs Commands

Understand the Books by 'Type of Literature'

Poetry

Loaded with metaphor, hyperbole, etc. Look for the feeling, not the doctrine. Ps 51:5

Proverb

Principle, not promise or command. Prov 13:24, Prov 22:6

Historical

Look for the practical application Acts 6:3

Doctrinal

Can be most carefully analyzed

Apocalyptic

Assume figurative unless the context demands literal

Type/Antitype

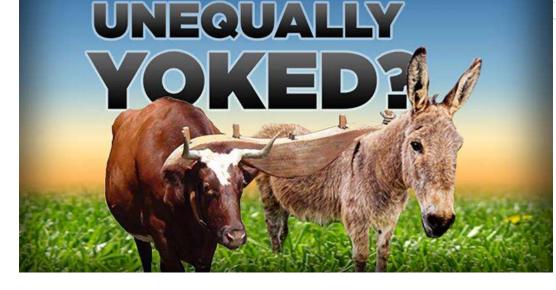
Principles

- General theme
- •Understand context
- •Usually broad in understanding

Commands

- Are 'doable'
- Very direct
- Contains specifics

Principles vs Commands 2 Corinthians 6:14



Do not be yoked

together with unbelievers. For what do righteousness and wickedness have in common? Or what fellowship can light have with darkness? (NIV)

Principles vs Commands 1 Corinthians 11:1-22

6 If a woman does not cover her head, she should have her hair cut off; and if it is disgraceful for a woman to have her hair cut off or her head shaved, she should cover her head. 7 A man ought not have his head covered [during worship], since he is the image and [reflected] glory of God; but the woman is [the expression of] man's glory. (AMP)

Principles vs Commands 1 Corinthians 11:1-22





https://www.myjewishlearning.com/article/tallit-the-prayer-shawl/

Matthew 28:18-20 - 18 Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. ¹⁹ Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,²⁰ and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

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Matthew 14:24-29 (VOICE)

²⁴ The boat was in the water, some distance from land, buffeted and pushed around by waves and wind. ²⁵ Deep in the night, when He had concluded His prayers, Jesus walked out on the water to His disciples in their boat. ²⁶ The disciples saw a figure moving toward them and were terrified.

Disciple: It's a ghost!

Another Disciple: A ghost? What will we do?

Jesus: ²⁷ Be still. It is I. You have nothing to fear.

Peter: 28 Lord, if it is really You, then command me to meet You on the water.

Jesus: ²⁹ Indeed, come.

Peter stepped out of the boat onto the water and began walking toward Jesus.

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Teaching – Time Clues within Scripture

Chris Moorer

Goal

Drawing out the original meaning of the author to his original audience (in context) and applying it to today.



Use John's imprisonment as a *time* reference point.

Mark 1:14-18

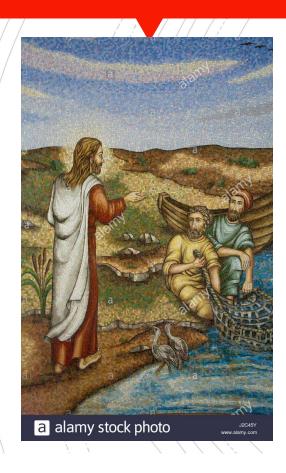
¹⁴ After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. ¹⁵ "The time has come," he said. "The kingdom of God has come near. Repent and believe the good news!"

Jesus Calls His First Disciples

¹⁶ As Jesus walked beside the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake, for they were fishermen. ¹⁷ "Come, follow me," Jesus said, "and I will send you out to fish for people." ¹⁸ At once they left their nets and followed him.

- It's in chapter 1, it must have happened first!?
- Don't assume that!
- Look for context
- Use the headings (the aren't scripture but can be helpful)
- Find parallel passages

Parallel scripture drives the point home.....or does it?



Matthew 4: 18-20

¹⁸ As Jesus was walking beside the Sea of Galilee, he saw two brothers, Simon called Peter and his brother Andrew. They were casting a net into the lake, for they were fishermen. ¹⁹ "Come, follow me," Jesus said, "and I will send you out to fish for people." ²⁰ At once they left their nets and followed him.

John 1-4:4

- At least all of the things prior to this point (John 4) happened before John was imprisoned
- Jesus "called" the disciples to commitment after John was put into prison

John 4:1-3

4 Now Jesus learned that the Pharisees had heard that he was gaining and baptizing more disciples than John—² although in fact it was not Jesus who baptized, but his disciples.³ So he left Judea and went back once more to Galilee.

So what did happen in John 1-4 before John the Baptist was thrown into prison?

John 1

- John tells his disciples about Jesus
- A few of Johns disciples follow Jesus to where he was staying & spent the day with him
- They traveled to Galilee together

So what did happen in John 1-4 before John the Baptist was thrown into prison?

John 2

- Jesus and his disciples go to a wedding together
- He does His first miracle & the disciples start to put believe in Him
- Jesus clears the temple
- Jesus talks to Nicodemus
- Jesus and His disciples went to Judea
- They went back to galilee and traveled through Samaria

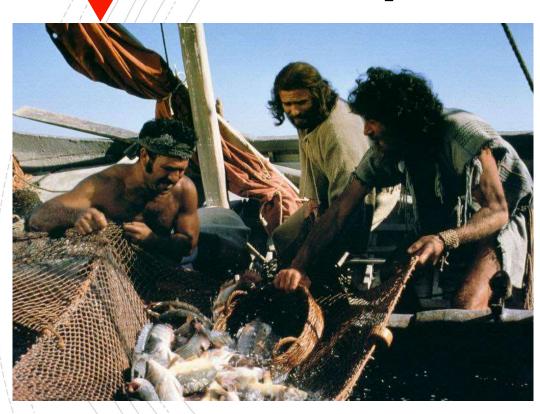
Another Parallel passage Luke 5:1-11

Jesus Calls His First Disciples

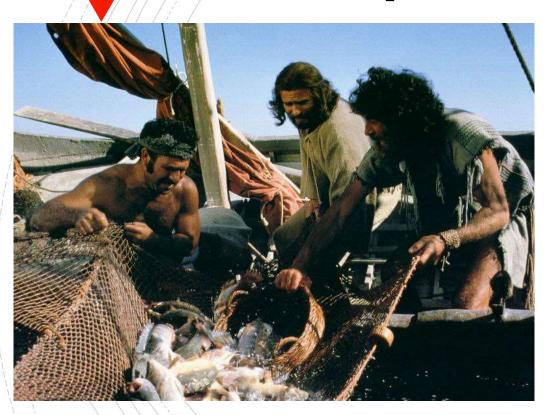
- 5 One day as Jesus was standing by the Lake of Gennesaret, [a] the people were crowding around him and listening to the word of God. ² He saw at the water's edge two boats, left there by the fishermen, who were washing their nets. ³ He got into one of the boats, the one belonging to Simon, and asked him to put out a little from shore. Then he sat down and taught the people from the boat.
- ⁴When he had finished speaking, he said to Simon, "Put out into deep water, and let down the nets for a catch."
- ⁵Simon answered, "Master, we've worked hard all night and haven't caught anything. But because you say so, I will let down the nets."
- ⁶ When they had done so, they caught such a large number of fish that their nets began to break. ⁷ So they signaled their partners in the other boat to come and help them, and they came and filled both boats so full that they began to sink.
- ⁸ When Simon Peter saw this, he fell at Jesus' knees and said, "Go away from me, Lord; I am a sinful man!" ⁹ For he and all his companions were astonished at the catch of fish they had taken, ¹⁰ and so were James and John, the sons of Zebedee, Simon's partners.

Then Jesus said to Simon, "Don't be afraid; from now on you will fish for people." 11 So they pulled their boats up on shore, left everything and followed him.

So everything that happens in the first 4 chapters of Matthew AND the first 3-4 chapters of John takes place **before** the disciples are "called?"



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So everything that happens in the first 4 chapters of Matthew AND the first 3-4 chapters of John takes place **before** the disciples are "called?"

- Jesus is tempted
- Jesus taught in Synagogues on the Sabbath
- He casts out an unclean spirit
- He heals Peters Mother-in-law
- Many Healed on the Sabbath Sunset



REVIEW! Bibles Discussed

- NIV /- New International Version (1984 & 2011)
- VOICE The Voice
- KJV King James Version
- -AMP The Amplified Bible
- NRSV New Revised Standard Version

REVIEW! Tools Discussed

- Concordance
- Bible Dictionary
- Maps
- Podcasts
- Strong's Numbers / Lexicon
- Phone Apps

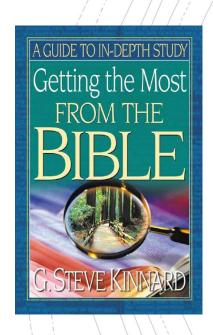
- Proverbs 27:7 (NIV) One who is full loathes honey from the comb, but to the hungry even what is bitter tastes sweet.
- 2 Tim 3:16-17 (VOICE) All of Scripture is God-breathed; in its inspired voice, we hear useful teaching, rebuke, correction, instruction, and training for a life that is right so that God's people may be up to the task ahead and have all they need to accomplish every good work.
- Matthew 11:12 (NRSV) "From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force."
- 1 Tim 4:16 (NIV) Watch your life and doctrine closely. Persevere in them, because if you do, you will save both yourself and your hearers.

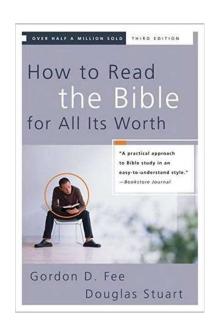
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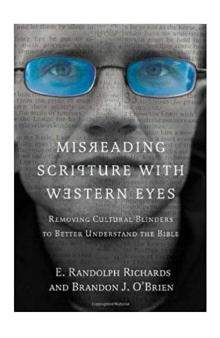
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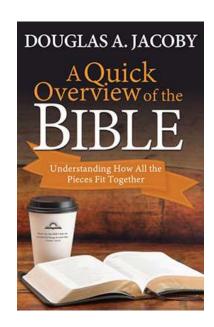
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- Matthew 1/1:12 (NRSV) "From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force."
- 1 Tim 4:16 (NIV) Watch your life and doctrine closely. Persevere in them, because if you do, you will save both yourself and your hearers.

REVIEW! Books Discussed









REVIEW! Fancy Words Discussed

Eisegesis

Exegesis →

Hermeneutics ->

Homiletics

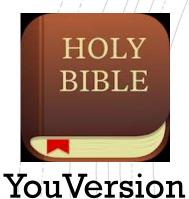
REVIEW! Apps Discussed

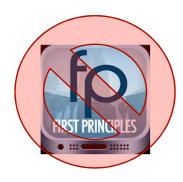


Blue Letter Bible











First Principles From Cheap Brain

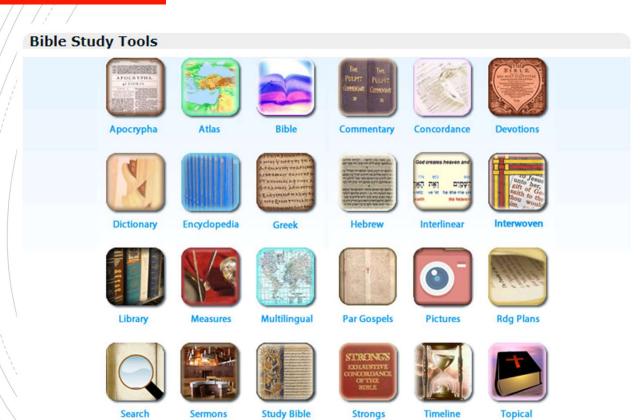


Catena



Bible Hub

REVIEW! Apps Discussed





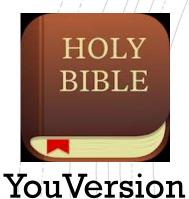
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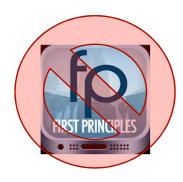


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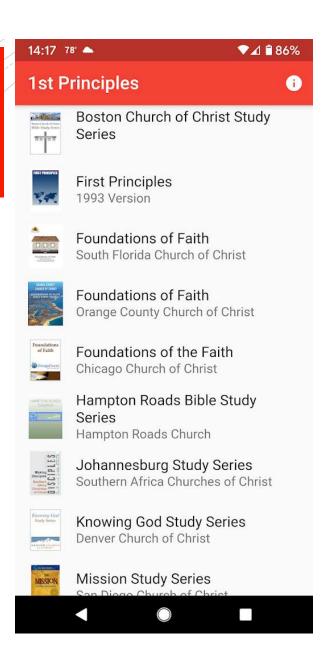


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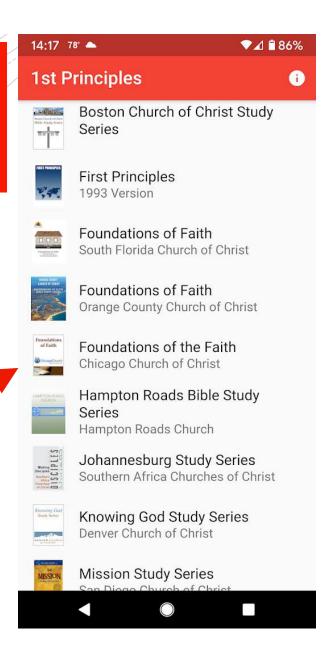


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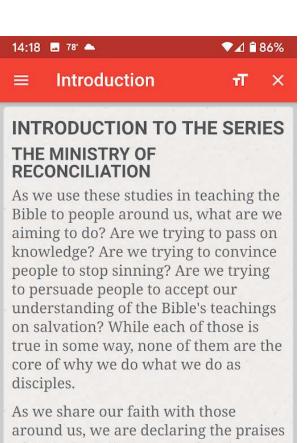






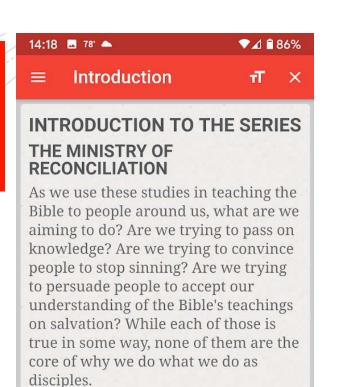






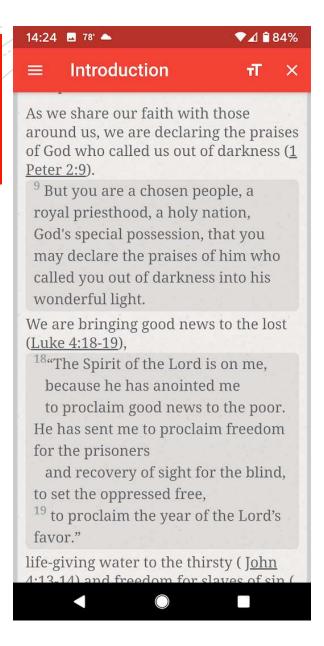
As we share our faith with those around us, we are declaring the praises of God who called us out of darkness (1 Peter 2:9). We are bringing good news to the lost (Luke 4:18-19), life-giving water to the thirsty (John 4:13-14) and freedom for slaves of sin (Romans 6:6). We are shining light into the darkness of this world (2 Corinthians 4:6) and offering truth that sets people free (



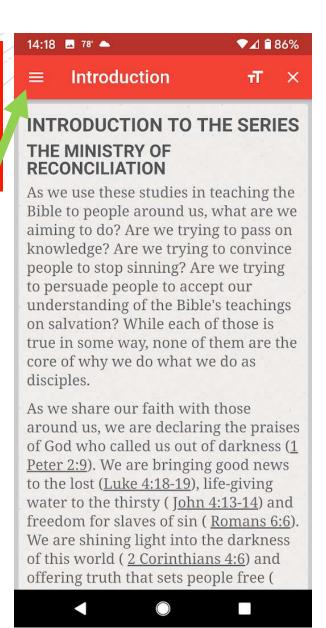


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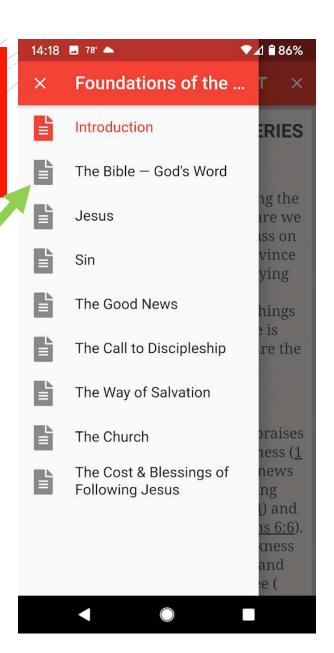




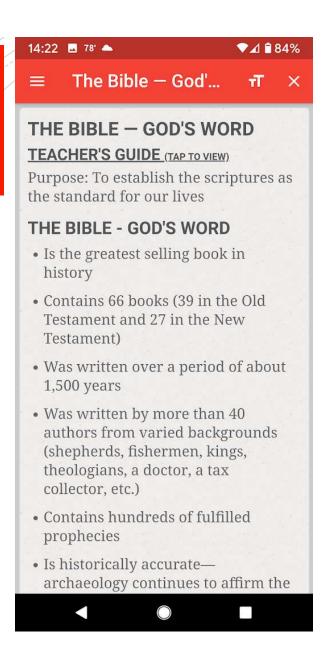




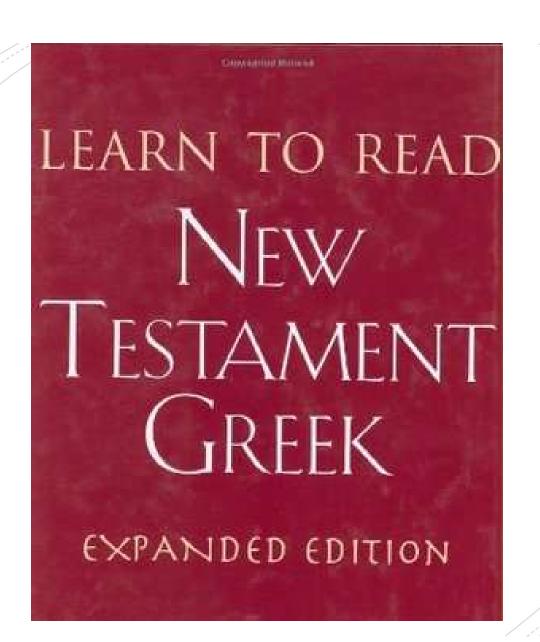








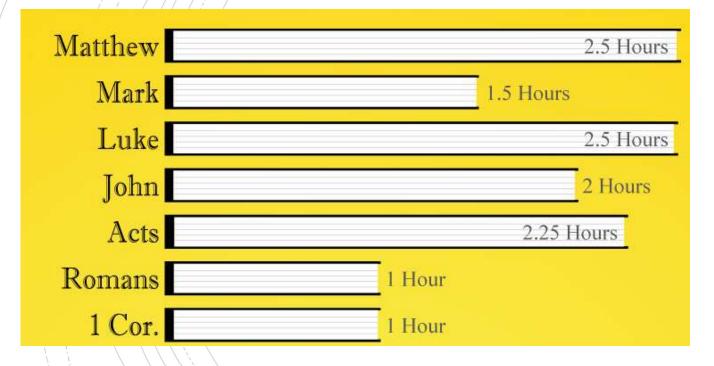




17 Week Read

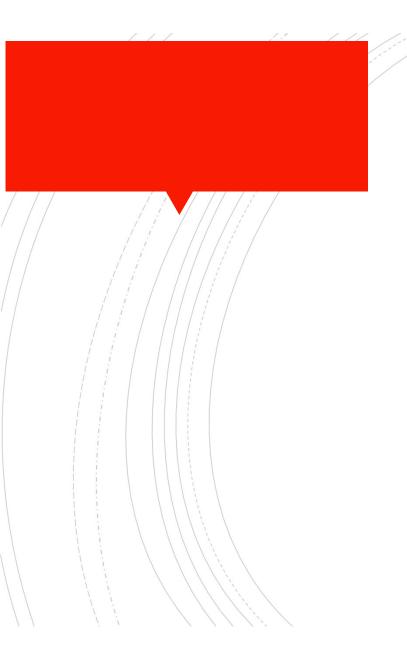


28-Jul	Introduction / Discussion of Plan	
4-Aug	Matthew	1-14
11-Aug		15-28
18-Aug	Mark	
25-Aug	Luke	1-12
1-Sep		13-24
8-Sep	John	1-11
15-Sep	JOHN	12-21
22-Sep	Acts	1-13
29-Sep	ACIS	14-28
6-Oct	Romans	
13-Oct	1 & 2 Corinthians	
20-Oct	Galatians, Ephesians, Philippians, Colossians	
27-Oct	1 & 2 Thessalonians, 1 & 2 Timothy, Titus, Philemon, Hebrews	
3-Nov	James, 1 & 2 Peter, 1 & 2 & 3 John, Jude	
10-Nov	Revelations	
17-Nov	Wrap-up & Party	





https://reasonabletheology.org/how-long-takes-read-each-book-new-testament/



HOW LONG IT TAKES TO READ EACH BOOK IN THE OLD TESTAMENT



ReasonableTHEOLOGY.org

Data from DesiringGod org/articles/three-tins-for-better-hible-reading