

# EXTRA-BIBLICAL LITERATURE

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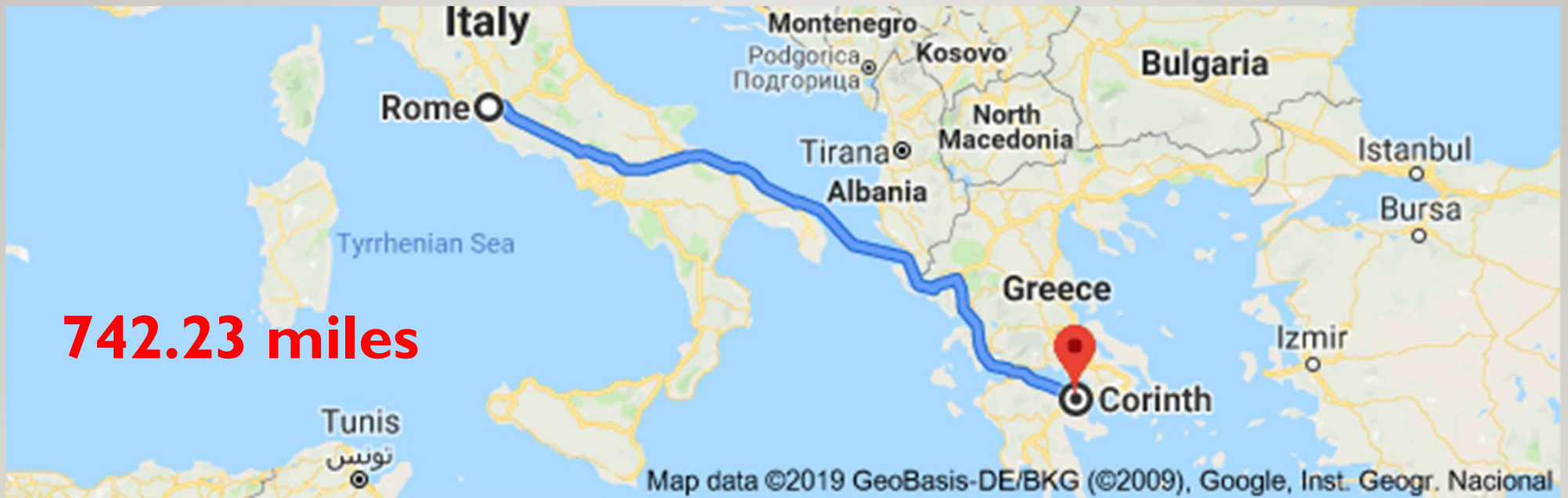
ADULT SUNDAY SCHOOL – THE MEMPHIS CHURCH – WINTER/SPRING 2019

# EBL – Schedule

Extra Biblical Class (20 Weeks)			
10-Feb		Introduction to Topic, materials needed, & present the history/plan	
17-Feb	Douglas Jacoby How the Bible Came to Be	Class 1 - Old Testament - Formation (42:26)	
24-Feb		Class 2 - Old Testament - Apocrypha (25:03)	
3-Mar		Class 3 - New Testament - Formation (42:28)	
10-Mar		Class 4 - New Testament - Apocrypha & Pseudepigrapha (40:22)	
17-Mar		Class 5 - Gospels - False & True (35:55)	
24-Mar	Apocrypha	Tobit	
31-Mar		Judith	
7-Apr		Additions to the Book of Esther / Wisdom of Solomon	
14-Apr		Ecclesiasticus (Part 1 of 2)	
21-Apr		Ecclesiasticus (Part 2 of 2)	
28-Apr		Baruch / Letter to Jeremiah / Additions to the Book of Daniel	
5-May		1 Maccabees	
12-May		2 Maccabees	
19-May		Apostolic Fathers	1 Clement
26-May			2 Clement
2-Jun	The Letters of Ignatius		
9-Jun	Letter of Polycarp to the Philippians / Martyrdom of Polycarp / Didache		
16-Jun	Shepherd of Hermas		
23-Jun		Wrap-up / Party	

# Distance from Rome to Corinth

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Ancient Corinth was one of the largest and most important cities of Greece, with a population of 90,000 in 400 BC. The Romans demolished Corinth in 146 BC, built a new city in its place in 44 BC, and later made it the provincial capital of Greece

# 1 Clemente 1:1

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I Clem. 1:1 By reason of the sudden and repeated calamities and reverses which are befalling us, brethren, we consider that we have been somewhat tardy in giving heed to the matters of dispute that have arisen among you, dearly beloved, and to the detestable and unholy sedition, so alien and strange to the elect of God, which a few headstrong and self-willed persons have kindled to such a pitch of madness that your name, once revered and renowned and lovely in the sight of all men, hath been greatly reviled.

# 1 Clemente 1:2-3

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I Clem. 1:2 For who that had sojourned among you did not approve your most virtuous and steadfast faith? Who did not admire your sober and forbearing piety in Christ? Who did not publish abroad your magnificent disposition of hospitality? Who did not congratulate you on your perfect and sound knowledge? For ye did all things without respect of persons, and ye walked after the ordinances of God, submitting yourselves to your rulers and rendering to the older men among you the honor which is their due. On the young too ye enjoined modest and seemly thoughts: and the women ye charged to perform all their duties in a blameless and seemly and pure conscience, cherishing their own husbands, as is meet; and ye taught them to keep in the rule of obedience, and to manage the affairs of their household in seemliness, with all discretion.

# 1 Clemente 3:1

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1 Clem. 3:1 All glory and enlargement was given unto you, and that was fulfilled which is written My beloved ate and drank and was enlarged and waxed fat and kicked.

# 1 Clemente 3:2-4

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I Clem. 3:2-4 Hence come jealousy and envy, strife and sedition, persecution and tumult, war and captivity. So men were stirred up, the mean against the honorable, the ill reputed against the highly reputed, the foolish against the wise, the young against the elder. For this cause righteousness and peace stand aloof, while each man hath forsaken the fear of the Lord and become purblind in the faith of Him, neither walketh in the ordinances of His commandments nor liveth according to that which becometh Christ, but each goeth after the lusts of his evil heart, seeing that they have conceived an unrighteous and ungodly jealousy, through which also death entered into the world.

# 1 Clemente 13:1-3

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I Clem. 13:1-3 Let us therefore be lowly minded, brethren, laying aside all arrogance and conceit and folly and anger, and let us do that which is written. For the Holy Ghost saith, Let not the wise man boast in his wisdom, nor the strong in his strength, neither the rich in his riches; but he that boasteth let him boast in the Lord, that he may seek Him out, and do judgment and righteousness most of all remembering the words of the Lord Jesus which He spake, teaching forbearance and long-suffering: for thus He spake Have mercy, that ye may receive mercy: forgive, that it may be forgiven to you. As ye do, so shall it be done to you. As ye give, so shall it be given unto you. As ye judge, so shall ye be judged. As ye show kindness, so shall kindness be showed unto you. With what measure ye mete, it shall be measured withal to you.

With this commandment and these precepts let us confirm ourselves, that we may walk in obedience to His hallowed words, with lowliness of mind.





# 1 Clemente 14:1-3

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I Clem. 14:-3 Therefore it is right and proper, brethren, that we should be obedient unto God, rather than follow those who in arrogance and unruliness have set themselves up as leaders in abominable jealousy. For we shall bring upon us no common harm, but rather great peril, if we surrender ourselves recklessly to the purposes of men who launch out into strife and seditious, so as to estrange us from that which is right. Let us be good one towards another according to the compassion and sweetness of Him that made us. For it is written:

# 1 Clemente 16:1-2

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I Clem. 16:1-2 For Christ is with them that are lowly of mind, not with them that exalt themselves over the flock. The scepter of the majesty of God, even our Lord Jesus Christ, came not in the pomp of arrogance or of pride, though He might have done so, but in lowliness of mind, according as the Holy Spirit spake concerning Him.

# 1 Clemente 24:1-3

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I Clem. 24:1-3 Let us understand, dearly beloved, how the Master continually showeth unto us the resurrection that shall be hereafter; whereof He made the Lord Jesus Christ the firstfruit, when He raised Him from the dead.

Let us behold, dearly beloved, the resurrection which happeneth at its proper season.

Day and night show unto us the resurrection. The night falleth asleep, and day ariseth; the day departeth, and night cometh on.

# 1 Clemente 35:5-6

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I Clem. 35:5-6 But how shall this be, dearly beloved? If our mind be fixed through faith towards God; if we seek out those things which are well pleasing and acceptable unto Him; if we accomplish such things as beseem His faultless will, and follow the way of truth, casting off from ourselves all unrighteousness and iniquity, covetousness, strifes, malignities and deceits, whisperings and backbitings, hatred of God, pride and arrogance, vainglory and inhospitality. For they that do these things are hateful to God; and not only they that do them, but they also that consent unto them.

# 1 Clemente 53:3-5

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I Clem. 53:3-5 And the Lord said unto him; I have spoken unto thee once and twice, saying, I have seen this people, and behold it is stiff-necked. Let Me destroy them utterly, and I will blot out their name from under heaven, and I will make of thee a nation great and wonderful and numerous more than this. And Moses said; Nay, not so, Lord Forgive this people their sin, or blot me also out of the book of the living. O mighty love! O unsurpassable perfection! The servant is bold with his Master; he asketh forgiveness for the multitude, or he demandeth that himself also be blotted out with them.

# 1 Clemente 54:1-4

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I Clem. 54:1-4 Who therefore is noble among you? Who is compassionate? Who is fulfilled with love? Let him say; If by reason of me there be faction and strife and divisions, I retire, I depart, whither ye will, and I do that which is ordered by the people: only let the flock of Christ be at peace with its duly appointed presbyters. He that shall have done this, shall win for himself great renown in Christ, and every place will receive him: for the earth is the Lord's and the fullness thereof. Thus have they done and will do, that live as citizens of that kingdom of God which bringeth no regrets.

# 1 Clemente 44:3 - 45:1

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I Clem. 44:3 For it will be no light sin for us, if we thrust out those who have offered the gifts of the bishop's office unblamably and holily. Blessed are those presbyters who have gone before, seeing that their departure was fruitful and ripe: for they have no fear lest any one should remove them from their appointed place. For we see that ye have displaced certain persons, though they were living honorably, from the ministration which had been respected by them blamelessly.

I Clem. 45:1 Be ye contentious, brethren, and jealous about the things that pertain unto salvation.

# 1 Clemente 59:1-2

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I Clem. 59:-2 But if certain persons should be disobedient unto the words spoken by Him through us, let them understand that they will entangle themselves in no slight transgression and danger; but we shall be guiltless of this sin. And we will ask, with instancy of prayer and supplication, that the Creator of the universe may guard intact unto the end the number that hath been numbered of His elect throughout the whole world, through His beloved Son Jesus Christ, through whom He called us from darkness to light, from ignorance to the full knowledge of the glory of His Name.