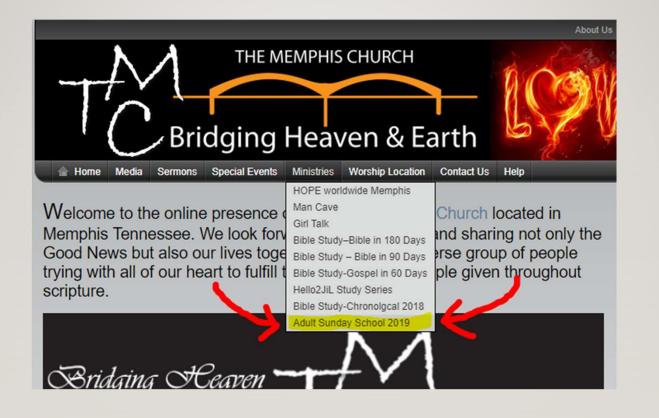
# **EXTRA-BIBLICAL LITERATURE**

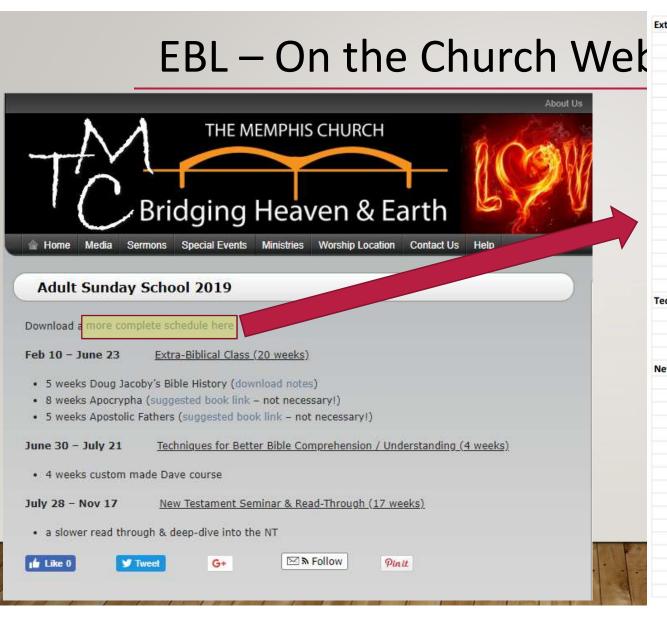
ADULT SUNDAY SCHOOL - THE MEMPHIS CHURCH - WINTER/SPRING 2019

#### SUMMARY

- •Where have we journeyed / stopped on this trip?
- •What's next?
- Cautions

#### EBL – On the Church Website





#### Extra Biblical Class (20 Weeks)

in a biandai			
10-Feb	Introduction to Topic, materials needed, & present the history/plan		
17-Feb		Class 1 - Old Testament - Formation (42:26)	
24-Feb	Douglas Jacoby	Class 2 - Old Testament - Apocrypha (25:03)	
3-Mar	How the Bible Came to Be	Class 3 - New Testament - Formation (42:28)	
10-Mar		Class 4 - New Testament - Apocrypha & Pseudepigrapha (40:22)	
17-Mar		Class 5 - Gospels - False & True (35:55)	
24-Mar	Apocrypha	Tobit	
31-Mar		Judith	
7-Apr		Additions to the Book of Esther / Wisdom of Solomon	
14-Apr		Ecclesiasticus (Part 1 of 2)	
21-Apr		Ecclesiasticus (Part 2 of 2)	
28-Apr		Baruch / Letter to Jeremiah / Additions to the Book of Daniel	
5-May		1 Maccabees	
12-May		2 Maccabees	
19-May		1 Clement	
26-May	Apostolic Fathers	2 Clement	
2-Jun		The Letters of Ignatius	
9-Jun		Letter of Polycarp to the Philippians / Martyrdom of Polycarp / Didache	
16-Jun		Shepherd of Hermas	
23-Jun	Wrap-up / Party		
echniques f	or Better Bibl	e Comprehension / Understanding (4 weeks)	
30-Jun			
7-Jul			
14-Jul			
21-Jul			
ew Testame	ent Seminar 8	k Read Through (17 Weeks)	
	Introduction / Dis		
4-Aug	in cooling to be	1-14	
11-Aug	Matthew	15-28	
18-Aug	Mark		
25-Aug		1-12	
1-Sep	Luke	13-24	
8-Sep	John	1-11	
15-Sep		12-21	
22-Sep		1-13	
29-Sep	Acts	14-28	
	Romans		
	1 & 2 Corinthians		
	Galatians, Ephesians, Philippians, Colossians		
	1 & 2 Thessalonians, 1 & 2 Timothy, Titus, Philemon, Hebrews		
	James, 1 & 2 Peter, 1 & 2 & 3 John, Jude		
	Revelations		
	Wrap-up & Party		
	op or any		

#### EBL – On the Church

### EarlyChristianWritings.com

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	and the second	my Christian M
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219		New Testament   Apocrypha   Gnostics   Church
	Browse by range of dating or by o	category, <u>New Testament</u> — <u>Apocrypha</u> — <u>Gnosti</u>
- 11ka	30-60 Passion Narrative	120-180 <u>Trimorphic Protennoia</u> 120-180 <u>Gospel of Perfection</u>
	40-80 Lost Sayings Gospel Q 50-60 1 Thessalonians	120-180 <u>Gospel of Perfection</u> 120-200 <u>Genna Marias</u>
截載	50-60 Philippians	130-140 Marcion
新聞	50-60 Galatians	130-150 Aristo of Pella 130-160 Epiphanes On Righteousness
<b>新新</b>	50-60 <u>1 Corinthians</u> 50-60 <u>2 Corinthians</u>	
	50-60 Romans	130-160 <u>2 Clement</u> 130-170 <u>Gospel of Judas</u> 130-270 <u>Epistle of Mathetes to Diognetus</u> 140-150 <u>Epistula Apostolorum</u> 140-160 Ptolemv
1.13	50-60 Philemon	130-170 Gospel of Judas
<b>6</b> 14	50-80 <u>Colossians</u> 50-90 <u>Signs Gospel</u>	140-150 Epistile of Mathetes to Diognetus 140-150 Epistula Anostolorum
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	50-120 Didache	140-160 Isidore
81 I I I	50-140 Gospel of Thomas 50-140 Oxyrhynchus 1224 Gospel	140-170 <u>Fronto</u> 140-170 <u>Infancy Gospel of James</u>
<b>D</b> hile	50-150 Apocalypse of Adam	
	50-150 Eugnostos the Blessed	140-180 Gospel of Truth 150-180 Martyrdom of Polycarp 150-160 Justin Martyr 150-160 Encount of Theodotty
1.67	50-200 <u>Sophia of Jesus Christ</u> 65-80 <u>Gospel of Mark</u>	150-160 <u>Martyrdom of Polycarp</u> 150-160 Justin Martyr
	70-100 Epistle of James	
180	70-120 Egerton Gospel	150-180 Heracleon
日日	70-160 Gospel of Peter 70-160 Secret Mark	150-200 <u>Ascension of Isaiah</u> 150-200 <u>Interpretation of Knowledge</u> 150-200 <u>Testimony of Truth</u>
1010	70-200 Fayyum Fragment	150-200 Testimony of Truth
131	70-200 Testaments of the Twelve Patriarchs	150-200 Acts of Peter
	73-200 Mara Bar Serapion 80-100 2 Thessalonians	150-200 Acts of John 150-200 Acts of Paul
	80-100 Ephesians	150-200 Acts of Andrew
di.	80-100 Gospel of Matthew 80-110 <u>1 Peter</u>	150-200 Acts of Andrew 150-205 Acts of Peter and the Twelve 150-225 Book of Thomas the Contender
1918 1918	80-110 <u>1 Peter</u> 80-120 <u>Epistle of Bamabas</u>	150-225 <u>Book of Thomas the Contender</u> 150-250 <u>Paraphrase of Shem</u>
188	80-130 Gospel of Luke	150-250 Fifth and Sixth Books of Esra
(1)(1)	80-130 Acts of the Apostles	150-300 Authoritative Teaching
101	80-140 <u>1 Clement</u> 80-150 <u>Gospel of the Egyptians</u>	150-300 <u>Coptic Apocalypse of Paul</u> 150-300 <u>Prayer of the Apostle Paul</u>
故我	80-150 Gospel of the Hebrews	150-300 Discourse on the Eighth and Ninth
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<b>ほ</b> ())	90-95 <u>Ravelation</u> 90-120 <u>Gospel of John</u> 90-120 <u>1 John</u>	150-350 Preaching of Paul 150-350 Enirthe to the Landicerre
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it. As	90-120 <u>2 John</u> 90-120 <u>3 John</u>	150-350 Alloganas the Stranger
<b>教授</b>	90-120 <u>3 John</u> 90-120 <u>Epistle of Jude</u>	150-350 Hypsiphrone 150-350 Valentinan Exposition 150-350 Act of Peter 150-360 Concept of Our Great Power
目標	93 Flavius Josephus	150-350 Act of Peter
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1750	100-150 <u>2 1imothy</u> 100-150 Tetra	
1.011	100-150 Apocalypse of Peter	150-400 Dialogue Between John and Jesus
- 144	100-150 <u>2 Timothy</u> 100-150 <u>Timothy</u> 100-150 <u>Tims</u> 100-150 <u>Apocalypse of Peter</u> 100-150 <u>Secret Book of James</u>	150-400 Anti-Marcionite Prologues 150-400 Dialogue Between John and Jesus 160-170 Tatian's Address to the Greeks
		160-180 Claudius Apollinaris
	100-160 <u>Gospel of the Ebionites</u> 100-160 <u>Gospel of the Nazoreans</u>	160-180 <u>Apelles</u> 160-180 <u>Julius Cassianus</u> 160-250 <u>Octavius of Minucius Felix</u>
	100-160 Shepherd of Hermas	160-250 Octavius of Minucius Felix
Sala	100-160 <u>2 Peter</u> 100-200 Odes of Solomon	161-180 Acts of Carpus 165-175 Melito of Sardis
	100-200 <u>Odes of Solomon</u> 100-200 <u>Gospel of Eve</u> 100-230 <u>Thunder, Perfect Mind</u>	165-175 <u>Melico of Sardis</u> 165-175 <u>Melico of Sardis</u> 165-175 <u>Dicovysius of Conith</u> 165-175 <u>Dicovysius of Sardis</u>
	100-230 Thunder, Perfect Mind	165-175 Dionysius of Corinth
田校		
198	105-115 Jenatius of Antioch 110-140 Polycarp to the Philippians 110-140 Papias	170-175 Diatessaron
	110-140 Papias	170-200 Dura-Europos Gospel Harmony
聖麗	110-160 Oxyrhynchus 840 Gospel 110-160 Traditions of Matthias	170-200 <u>Muratorian Canon</u> 170-200 <u>Treatise on the Resurrection</u>
	111-112 Pliny the Younger	170-220 Letter of Peter to Philip
書碼	115 <u>Suetonius</u> 115 <u>Tacitus</u>	170-230 Thought of Norea
1.1	115 <u>lacitus</u> 120-130 <u>Quadratus of Athens</u>	170-200 Letter of Pleter to Philip 170-230 Thought of Norea 175-180 Athenagoras of Athens 175-185 Irenaeus of Lyons
14	120-130 <u>Apology of Aristides</u> 120-140 <u>Basilides</u>	175-185 Rhodon
	120-140 Basilides	175-185 <u>Theophilus of Caesarea</u> 175-185 <u>Theophilus of Caesarea</u> 175-190 <u>Galen</u> 175 <u>Oshow</u>
A DECK	120-140 Naassene Fragment 120-160 Valentinus	175-190 <u>Galen</u> 178 <u>Celsus</u>
	120-180 <u>Apocryphon of John</u> 120-180 <u>Gospel of Mary</u>	178 Letter from Vienna and Lyons
100	120-180 <u>Gospel of Mary</u> 120-180 <u>Dialogue of the Savior</u>	180 Passion of the Scillitan Martyrs 180-185 Theophilus of Antioch
1. 18	120-180 Gospel of the Savior	180-185 <u>Acts of Apollonius</u>
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- Apocrypha - Gnostics - Chur	ch Fathers — Other, or use the search box.
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Pella	180-250 1st Aporahmee of James
s On Righteousness	180-250 Gospel of Philip 182-202 Clement of Alexandria 185-195 Maximus of Jerusalem
iagrams	182-202 Clement of Alexandria
<u>t Judas</u> Mathetes to Diognetus	185-195 Maximus of Jerusalem
Mathetes to Diognetus	185-195 <u>Folycrates of Ephesus</u> 188-217 <u>Talmud</u> 189-199 <u>Victor I</u> 190-210 <u>Pantaenus</u>
Apostolorum	189-199 Victor I
	190-210 Pantaenus
	190-230 Second Discourse of Great Seth
ospel of James	Information         Anonymous Anti-Montanist           193-216         Inacription of Abercius           197-220         Tertullian           200-210         Serapion of Antioch
ospel of Thomas Truth	197-220 Tertullian
Truth	200-210 Serapion of Antioch
m of Polycarp	200-210 Apollonius 200-220 Caius
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2	200-225 Acts of Thomas
n of Isaiah	200-230 Ammonius of Alexandria
tion of Knowledge	200-230 Zostrianos
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tive Teaching	200-300 Hypostasis of the Archons 200-300 Hypostasis of the Archons 200-300 Coptic Apocalypse of Peter 200-330 Apostolic Church Order 200-350 Hypostolic Church Order
pocalypse of Paul the Apostle Paul	
on the Eighth and Ninth	200-450 <u>Monarchian Prologues</u> 203 <u>Acts of Perpetua and Felicitas</u> 203-250 <u>Origen</u>
dek	203-250 Origen
of Paul	210-245 Lucian of Antioch
the Laodiceans s of Mary	217-222 Callistus 230-265 Dionysius of Alexandria
a, the Stranger	230-268 Firmilian of Caesarea 240-260 <u>Commodian</u> 246-258 <u>Cyprian</u>
one	240-260 Commodian
an Exposition	246-258 Cyprian
<u>ter</u> of Our Great Power	250-274 Gospel of Mani 250-300 Teachings of Silvanus
ilate	250-274 Gospel of Mani 250-300 Teachings of Silvanus 250-300 Encerpt from the Perfect Discourse 250-300 Encerpt from the Perfect Discourse 250-400 Americana of Paul
cionite Prologues	250-350 Coptic Apocalypse of Elijah
Between John and Jesus	250-400 <u>Apocalypse of Paul</u> 251-253 <u>Pope Cornelius</u>
ddress to the Greeks Apollinaris	251-253 Pope Cornelius 251-258 Maunting
Apolinaris	251-258 <u>Novatian</u> 254-257 <u>Pope Stephen</u>
ssianus	259-268 Dionysius of Rome
of Minucius Felix	260-280 Theognostus 265-282 Gregory Thaumaturgus
<u>arpus</u> Sardis	265-282 Gregory Thaumaturgus
<u>us</u>	270-310 Victorinus of Pettan
of Corinth	269-274 Pope Felix 270-310 Victorinus of Pettau 270-312 Methodius
s of Corinth Samosata	270-330 Marsanes
urelius	270-550 On the Origin of the World
<u>on</u> opos Gospel Harmony	270-350 <u>De Recta in Deum Fide</u> 280-300 <u>Hesychius</u>
in Canon	280-310 Pierius
n the Resurrection	280-310 Pamphilus of Caesarea
Peter to Philip of Norea	297-310 Arnobius of Sicca
of Athens	297-310 <u>Arnobius of Sicca</u> 300-311 <u>Peter of Alexandria</u> 300-320 <u>Pseudo-Clementine Homilies</u>
ras of Athens of Lyons	300-320 Fisedao-Clementine Flomines 300-340 Eusebius of Caesarea
	300-350 Manichean Acts of Leucius Charinus
us of Caesarea	300-390 Letters of Paul and Seneca
	300-400 Apocalypse of Thomas 300-400 Freer Logion
m Vienna and Lyons	300-600 Gospel of Gamaliel
f the Scillitan Martyrs	300-600 Gospel of Gamaliel 303-316 Lactantius
is of Antioch	310-334 <u>Reticius of Autun</u> 320-380 <u>Pseudo-Clementine Recognitions</u>
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# How long has the quantity of books in the current (Protestant) Bible been 'The Bible'?



2019

# How long has the quantity of books in the current (Protestant) Bible been 'The Bible?

# Only 11% of the time..... 89% of the time something else

#### 100A.D.

2019

826

In 1826, the National Bible Society of Scotland petitioned the British and Foreign Bible Society not to print the Apocrypha, resulting in a decision that no BFBS funds were to pay for printing any Apocryphal books anywhere.

 $100 \text{ AD} - 1826 - 2019 \implies (2019 - 1826) / (1826 - 100) = 193 / 1726 = 11\%$ 

#### **THE AGRAPHA**

Of the more than 200 of these sayings, only between eight and sixteen of them are consider authentic: Jesus likely said these things!

The Agrapha must satisfy three conditions:

- They must be Sayings, not discourses

   i.e. not stories 'about' Jesus but things He actually said
- They must be Sayings of Jesus
- They must not be in the canonical Gospels

#### The Criteria Question – Canonization

**Apostolicity** – was it written by an apostle...Hebrews?

**Orthodoxy** – did it conform to the generally accepted understanding of the Christian faith

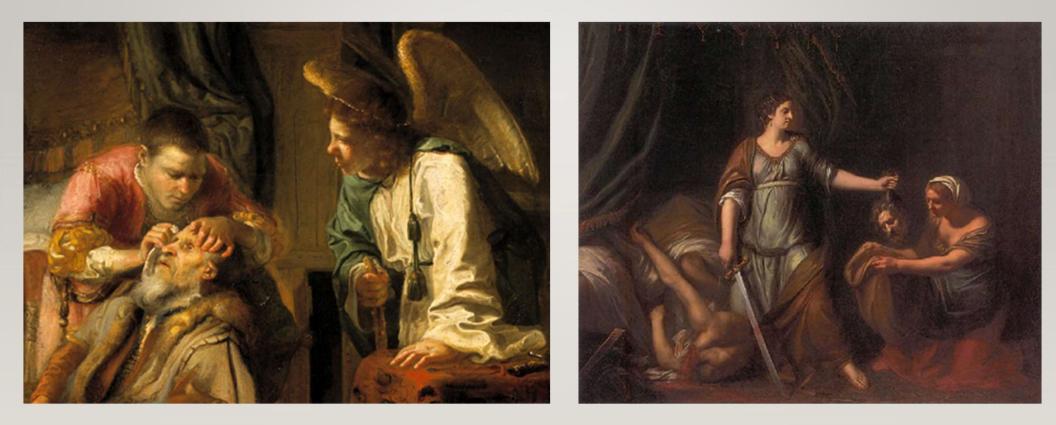
**Antiquity** – was the writing produced during the time of the Apostles? – Gospels of Mark and Luke?

**Use** – widely used or cited by Christians in the majority of major churches in the first three centuries?

**Adaptability** – can the book adapt, or to be continually adapted, to changing circumstances and needs.

source: "Formation of the Bible – The story of the Church's Canon", 2012, Lee Martin McDonald

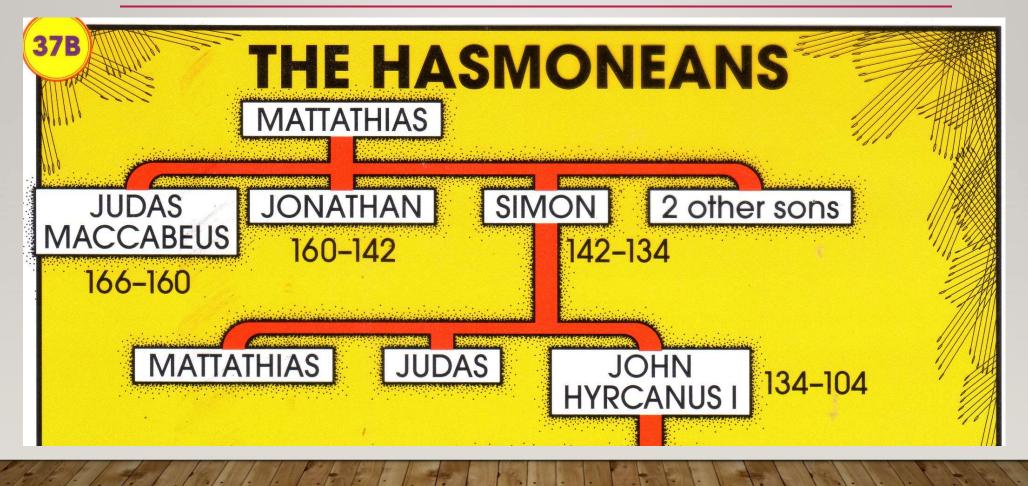
# Tobit & Judith



### **Guest Speakers!**



#### **EBL** - Summary



#### Repentance...

#### 2 Clement 8:1-3

So, then, while we are on earth, let us repent. For we are clay in the craftsman's hand. For example: while a potter is making a vessel, if it becomes

misshapen or breaks in his hands, he simply reshapes it; but if he has already put it into the kiln, he is no longer able to repair it. So it is with us: as long as we are in this world, let us repent with our whole heart of the evil things that we have done in the flesh, in order that we may be saved by the Lord while we still have time for repentance. For after we have left the world, we are no longer able there either to confess or to repent any more.

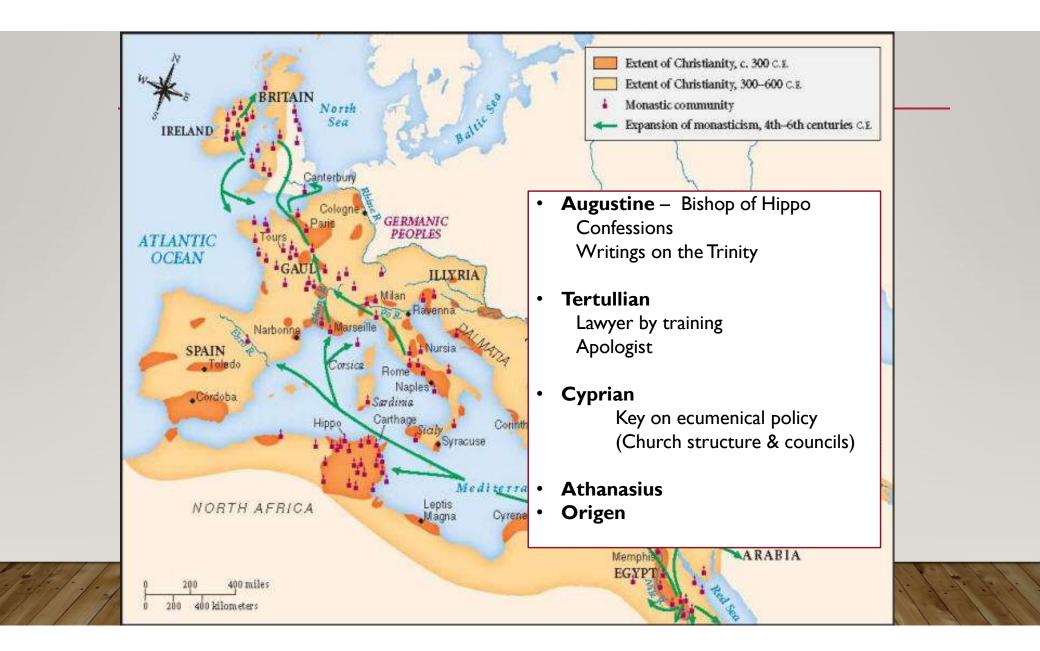
# EBL – What's Next?



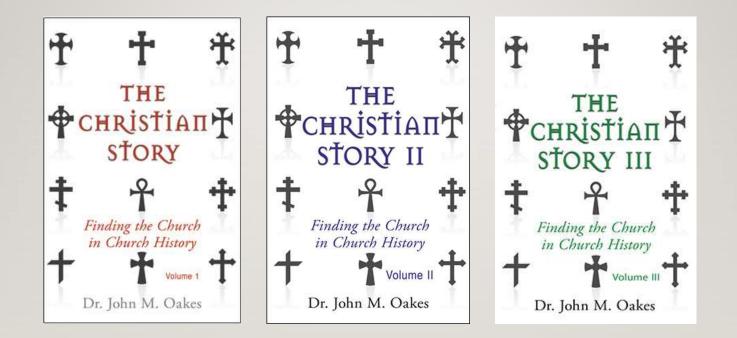
#### EBL – What's Next?

Two more 'books' in Michael Holmes' Collection:

- The Epistle of Barnabas
- The Epistle to Diognetus



#### **EBL** - Summary



#### Dr. Everett Ferguson





# **EBL - Summary**



#### 2020 Biblical Study Tour Oct 19-26



"To think incisively and to think for one's self is very difficult. We are prone to let our mental life become invaded by legions of half truths, prejudices, and propaganda."

"The function of education is to teach one to think intensively and to think critically. But education which stops with efficiency may prove the greatest menace to society. The most dangerous criminal may be the man gifted with reason, but with no morals."

"We must remember that intelligence is not enough. Intelligence plus character-that is the goal of true education. The complete education gives one not only power of concentration, but worthy objectives upon which to concentrate." "The function of education is to teach one to think intensively and to think critically.

Intelligence plus character – that is the goal of true education."

-Martin Luther King, Jr.

#### **One Final Word**



#### Doxology- 2 Clement 20:5

To the only God, invisible, the Father of truth, who sent to us the Savior and Founder of immortality, through whom he also revealed to us the truth and heavenly life, to him be the glory forever and ever. Amen.