

Knowing & Being Known

Ya.da (יָדָע) and God's Love

(the work of Dr. Glenn Giles)

<https://www.rmsmt.org/glenn-w-giles>

David Simmons
November 1st, 2020



Website:

memphis.imagebearer.church/
spiritual-discussions/

IMAGE BEARER – MEMPHIS TENNESSEE AREA

The focal point of information sharing for the local Spiritual Discussion groups associated with the Image Bearers

About

Teachings ▾

Resources

Give Online

Spiritual Discussions

SPiritual DISCUSSIONS



Location: Belltower Coffeehouse & Studio ([website](#))
525 S. Highland St., Memphis ([directions](#)) – Sundays 9:30am
& Join Online ([link](#)) ([Need help with connecting?](#))

Introduction & book suggestion (Kevin)

Book: The Sin of Certainty – by Peter Enns
(note: eBook on sale \$6.99 – [link](#))

September
20

Song, (Lisa):
I want to know Christ, and the power of his rising
Share in his suffering, conform to his death;
When I pour out my life to be filled with his Spirit,
Joy follows suffering and life follows death.

(no
video
link)



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November 1	'Love' in scripture – understanding the original meaning (Dave)
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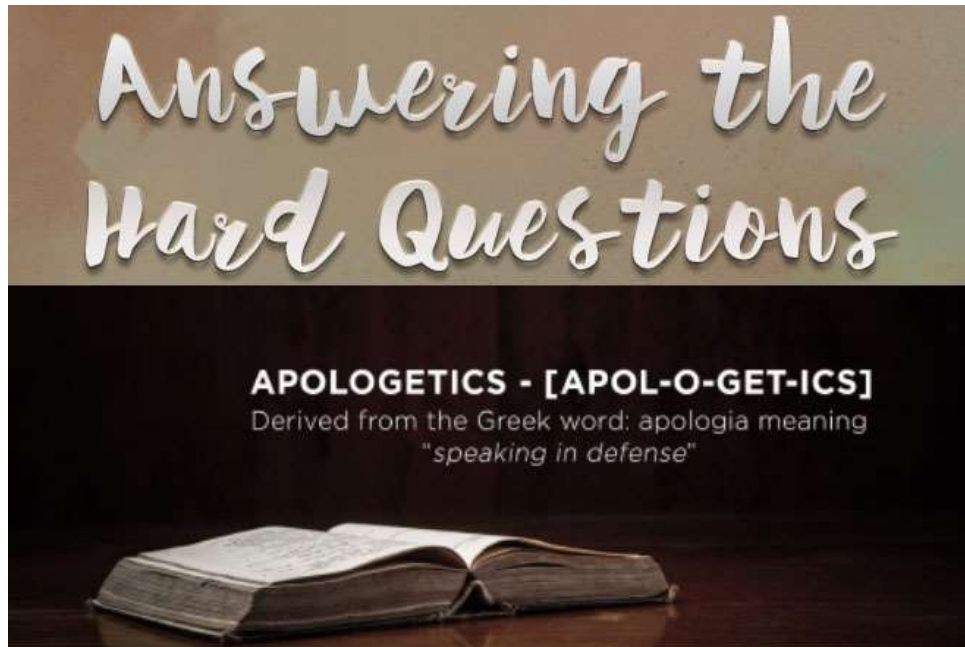
November 8	(Greg)
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November 15	Romans 12 Study (part 3) (Lisa)
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November 22	How I've used the Enneagram to see myself, God & His Word more clearly (Lori) Ref Website: <u>https://www.enneagraminstitute.com/</u>
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November 29	(Kevin)
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Scholarly (FREE!) online Webinar



About the Webinar

Week 1: John Oakes will be hosting on November 7, at 9:00am PST

Week 2: Dan Conder will be hosting on November 14, at 9:00am PST

Week 3: Kedron Jones will be hosting on November 21, at 9:00am PST

<https://event.webinarjam.com/register/37/8rr9qan5>



RESOURCES



Here are some of the ways that you can connect & learn more about the group



We use theBand app ([learn more here](#)) to help communication between the group. It gives us an area to share ideas, chat, and post events (and photos, live feeds, etc).

Our specific group can be added/accessed at this link:
<https://band.us/@ibcmemphis>

We have a Google Calendar! You can automatically include our events into your own calendar with these directions:

<https://support.google.com/calendar/answer/37100>

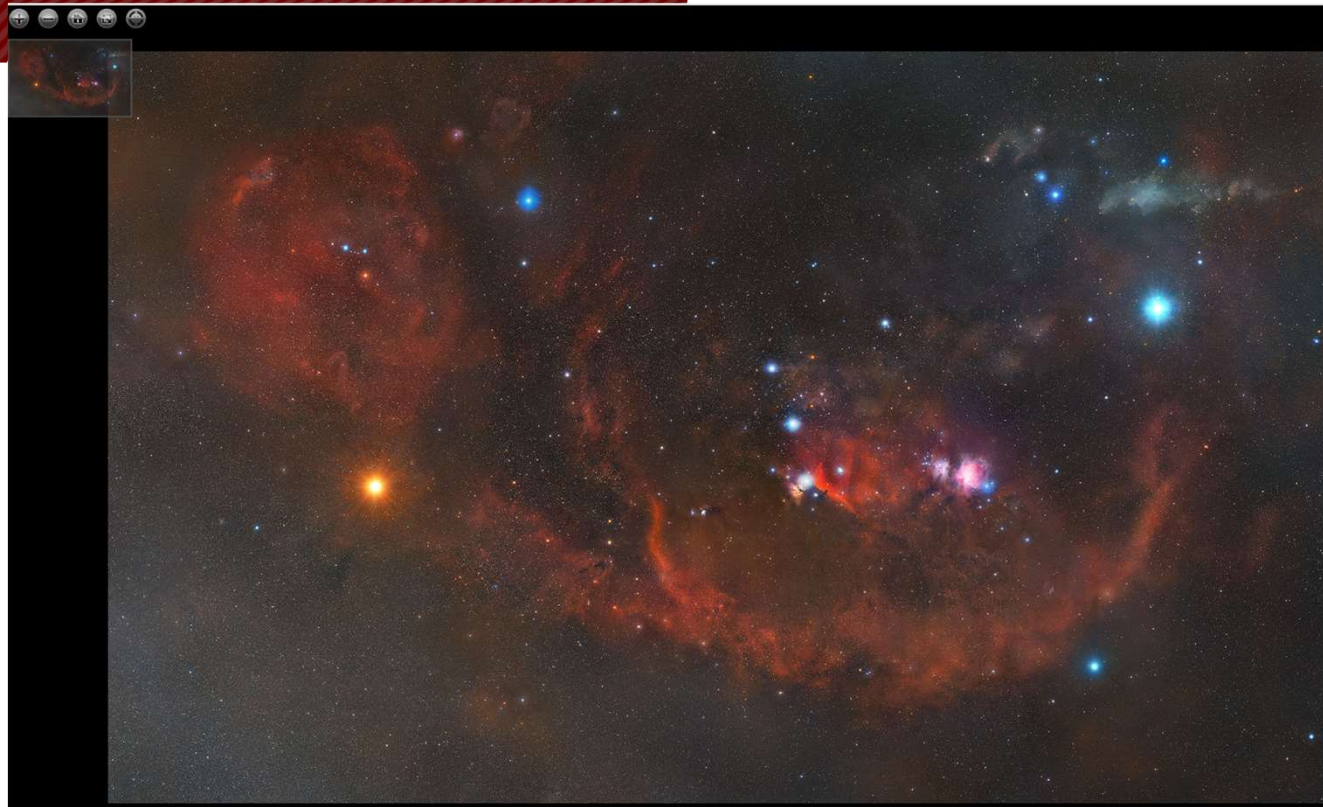
Our specific calendar



Objectives

- **Word Study**
 - Both Reading 'the Word'
 - Deeper understanding of **a** word
- **New Tool – STEP Bible**
- **Application & Discussion**

But before we start!



<https://orion2020v5b.spaceforeverybody.com/>

But before we start!



<https://orion2020v5b.spaceforeverybody.com/>

Luke 13:23-27

Someone asked Jesus, “**Lord, are only a few people going to be saved?**” He said to them, “Make every effort to enter through the narrow door, because many, I tell you, will try to enter and will not be able to. Once the owner of the house gets up and closes the door, you will stand outside knocking and pleading, ‘Sir, open the door for us’. But he will answer, “***I don’t know you*** . . . or where you come from. Away from me, all you evil doers!”
(Lk. 13:23-27)

Matthew 7:21-23

21 “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only the one who does the will of my Father who is in heaven. 22 Many will say to me on that day, ‘Lord, Lord, did we not prophesy in your name and in your name drive out demons and in your name perform many miracles?’ 23 Then I will tell them plainly, ‘I never knew you. Away from me, you evildoers!’

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STEPBible by Tyndale House



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STEP Bible is packed full of features to help people study the Bible text, from reading and comparing different versions of the Bible to grappling with original language words, through using word clouds to track themes as they unfold in a book, STEP Bible can assist.

- ✓ Modern and ancient translations
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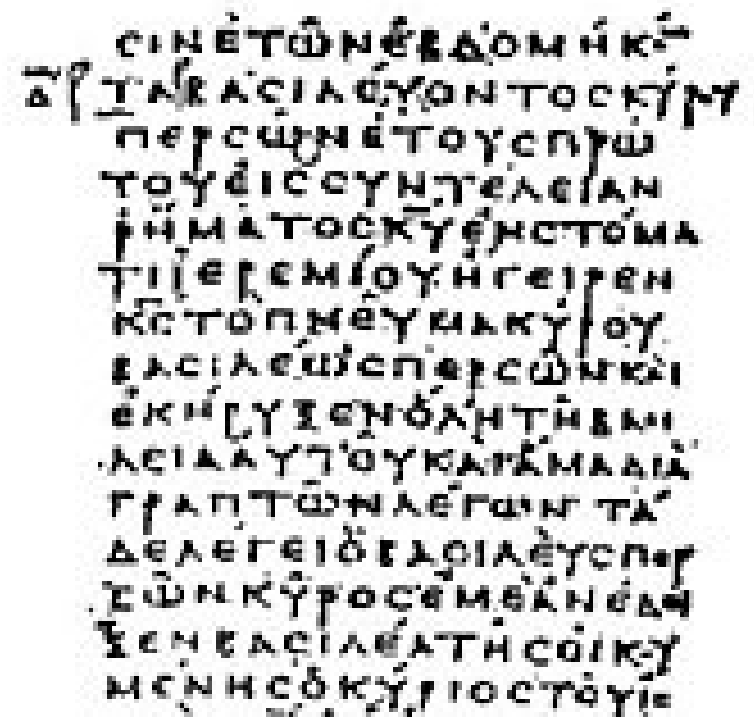
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[Take a look now](#)

Septuagint / LXX – “Translation of the Seventy” (300 BCE)

Greek Old Testament –
up until this time; only
Hebrew (Aramaic)



ΕΙΝΕΤΩΝΕΒΔΟΜΗΚ
ΔΥΤΑΒΑΣΙΑΟΥΝΤΟΣΚΥΡ
ΠΕΡΣΩΝΕΤΟΥΣΠΡΩ
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ΜΕΝΗΣΟΙΚΥΡΙΟΣΤΟΥ

Fragment of a Septuagint: A column of uncial book
from 1 Esdras in the Codex Vaticanus

Galatians 4 in STEP Bible

John 4:8

m [Eph. 2:11, 12; 1
Thess. 1:9]

n 2 Chr. 13:9; Isa.
37:19; Jer. 2:11; 5:7;
16:20; [1 Cor. 8:4]

o See 1 Cor. 8:3

p [ch. 3:3]

q Rom. 8:3; Heb.
7:18

r Rom. 14:5; Col.
2:16

s ch. 2:2; 5:2. 4: 1

Paul's Concern for the Galatians

⁸ Formerly, when you ^l did not know God, you ^m were enslaved to those that by nature ⁿ are not gods. ⁹ But now that you have come to know God, or rather ^o to be known by God ^p how can you turn back again to ^q the weak and worthless elementary principles of the world, whose slaves you want to be once more? ¹⁰ ^r You observe days and months and seasons and years! ¹¹ I am afraid ^s I may have labored over you in vain.

¹² Brothers ▼ ^u I entreat you, become as I am, for I also have become as you are. ^v You did me no wrong. ¹³ You know it was ^w because of a bodily ailment

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m [Eph. 2:11, 12; 1 Thess. 1:9]**n** 2 Chr. 13:9; Isa. 37:19; Jer. 2:11; 5:7; 16:20; [1 Cor. 8:4]**o** See 1 Cor. 8:3**p** [ch. 3:3]**q** Rom. 8:3; Heb. 7:18**r** Rom. 14:5; Col. 2:16

Paul's Concern for the Galatians

⁸ Formerly, when you ¹ did not **know** God, you ^m were enslaved to those that by nature ⁿ are not gods. ⁹ But now that you have come to **know** God, or rather ^o to be **known** by God ^p how can you turn back again to ^q the weak and worthless elementary principles of the world, where slaves you want to be once more? ¹⁰ ^r You observe days and months and seasons and years! ¹¹ I am afraid ^s I may have labored over you in vain.

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to know (*ginōskō* - γινώσκω) to know, come to know, recognize, understand; to have sexual relations

to know, come to know, recognize, understand; to have sexual relations **to know**, whether the action be inceptive or complete and settled; **to perceive**, Mt. 22:18; Mk. 5:29; 8:17; 12:12; Lk. 8:46; **to mark, discern**, Mt. 25:24; Lk. 19:44; **to ascertain by examination**, Mk. 6:38; Jn. 7:51; Acts 23:28; **to understand**, Mk. 4:13; Lk. 18:34; Jn. 12:16; 13:7; Acts 8:30; 1Cor. 14:7, 9; **to acknowledge**, Mt. 7:23; 2Cor. 3:2; **to resolve, conclude**, Lk. 16:4; Jn. 7:26; 17:8; **to be assured**, Lk. 21:20; Jn. 6:69; 8:52; 2Pet. 1:20; **to be skilled, to be master of a thing**, Mt. 16:3; Acts 21:37; **to know carnally**, Mt. 1:25; Lk. 1:34; from the Hebrew, **to view with favor**, 1Cor. 8:3; Gal. 4:9...

(Occurs 230 times in the Bible.) - Click on the word to see more information.

a Job 38:4-7
33:6; 136:5;
42:5; 45:18;
1:1-3; Acts 14:
17:24; Col. 1:10;
Heb. 1:10; 11:
4:11
b Jer. 4:23

know



TSK - Treasury of Scripture Knowledge [Select a Bible/Commentary]

AMM - The New Testament in the Ama language of Papua New Guinea. The Ama language is also known as the Sawiyanu language. [Select a Bible/Commentary]

KMO - The New Testament in the Washkuk Language, also known as the Kwoma Language, of Papua New Guinea [Select a Bible/Commentary]

More like MCQ, TGG, ... [Select a Bible/Commentary]

to perceive (*eidō* - εἶδω) [Find this NT word]

to know (*ginōskō* - γινώσκω) [Find this NT word]

More like to come to know, to know/understand, ... [Find this NT word]

to know (*ya.da* - יָדָע) [Find this OT word]

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to know (*ya.da* - יָדָע) [Find this OT word]

Ya.da and Ginosko

Of the 946 times *yada'* is found in the Hebrew OT₂ over 490 times it is translated by *ginosko* in the LXX (the Greek translation of the Hebrew Old Testament). Hence *ginosko* is the major Greek word used for *yada'*.

Ya.da and Ginosko

For the Hebrews yada' is more by the heart than by the mind, and the knowing arises not by standing back from in order to look at, but *by active and intentional engagement in lived experience* . . . the Hebrews had no word that corresponds exactly to our words mind or intellect.

Ya.da Translations (semantic range)

“to perceive, know” “find out” “know by experience”

“recognize” “acknowledge” “be skillful” “teach”

“know a person, be acquainted with”

“make known” “to notice” “learn”

“to know sexually, have intercourse with, copulate”

“to have experience” “to take care of someone”

Ya.da

knowledge gained through experience

indicates ***experiential knowledge***

This is contrary to much of our modern day understanding of “knowledge” and its acquisition which largely involves pure thought by one’s own contemplation or mere verbal transmission of information from teacher to student in a classroom setting.

Why is this an
issue – don't
you just
mean

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“Relationship”

Why is this an
issue – don't
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“Relationship”

The Problem:

In Greek and Hebrew -
there *is* ***not*** a good
word for what we
understand as
relationship (deep /
knowing friendship)

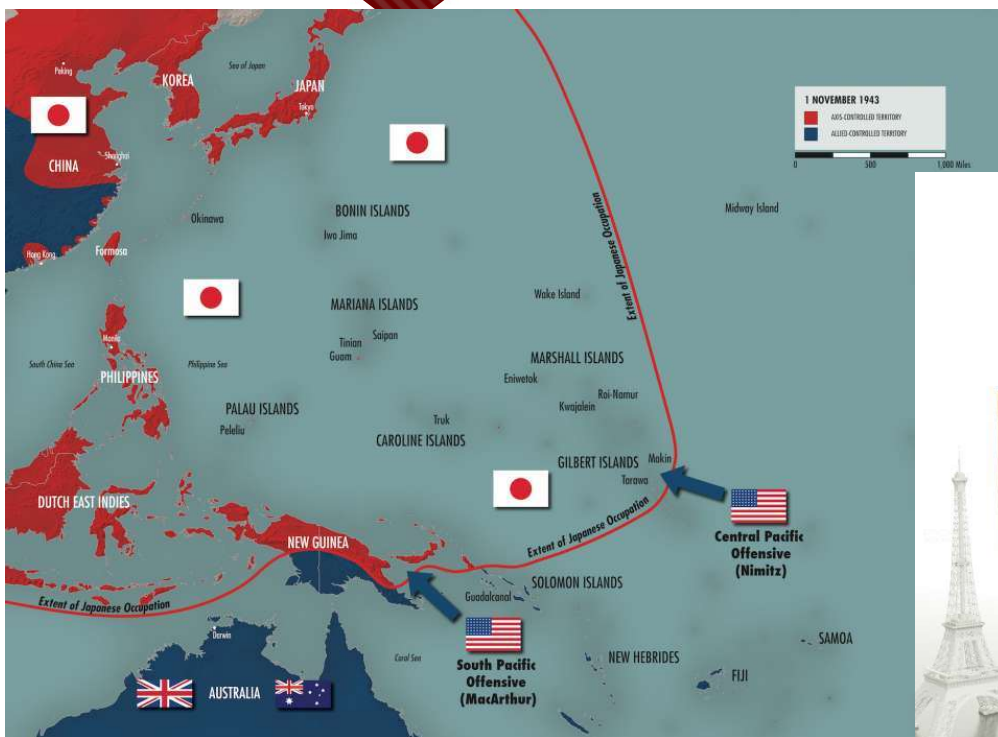
When you look at those words in the Blue letter Bible you see that the term "relationship" is more of a term that is translated because of the other words put together around it. Also note that in the BLB the actual literal translation does not use this term.

**Only 4 Instances in
NIV**

**Judges 18:7
Judges 18:28
1 Kings 10:1
John 1:18**

The English idea is bigger than any Greek or Hebrew word in my opinion. There are lots of words that can feed into the idea of relationship in Greek and Hebrew but do not encompass all of it.

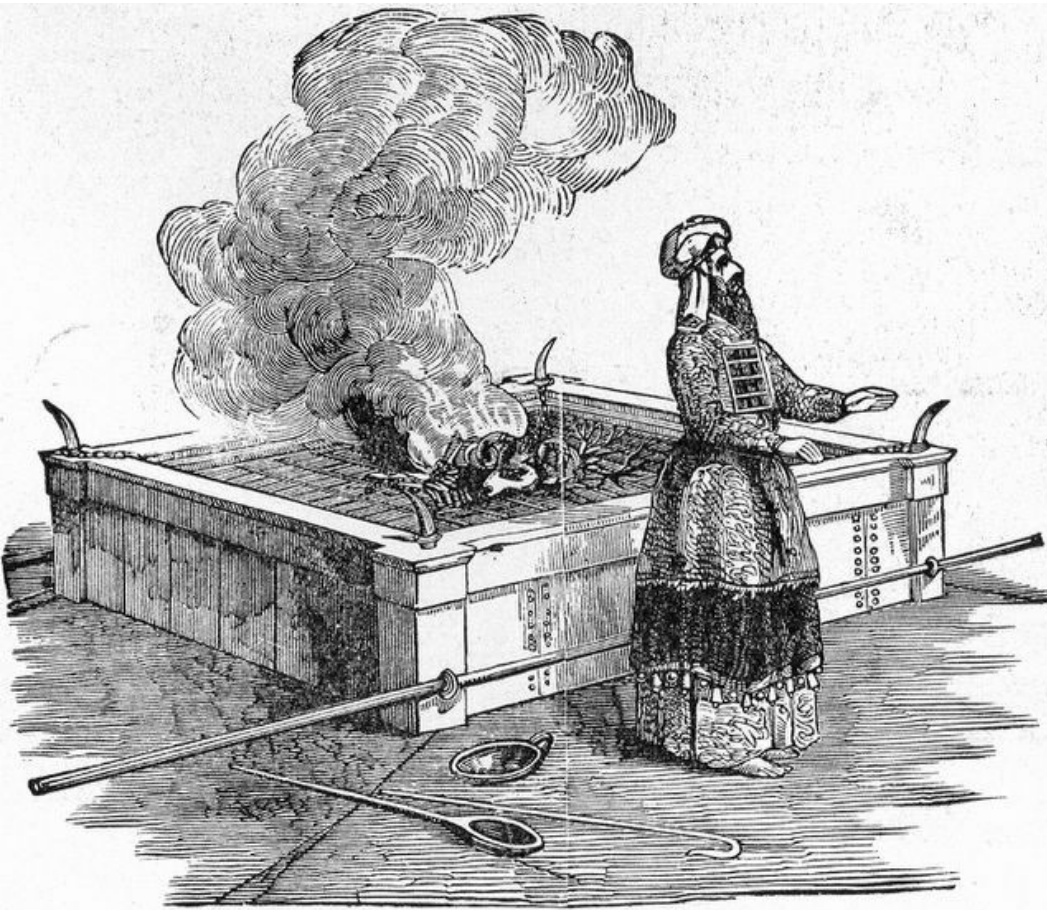
Understanding – Example WWII “Ginosko”



Understanding – Example WWII “Ya.da”



Example - Sacrifice



Example –
Living Sacrifice



Example – Living Sacrifice



Genesis 22:9-12

⁹ When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and ^f laid him on the altar, on top of the wood. ¹⁰ Then Abraham reached out his hand and took the knife to slaughter his son. ¹¹ But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here I am.” ¹² He said, ^g “Do not lay your hand on the boy or do anything to him, for ^h now I know that you fear God, seeing you have not withheld your son, your only son, from me.”

to know (ya.da - יָדָע)

1) to know 1a) (Qal) 1a1) to know 1a1a) to know, learn to know 1a1b) to perceive 1a1c) to perceive and see, find out and discern 1a1d) to discriminate, distinguish 1a1e) to know by experience 1a1f) to recognise, admit, acknowledge, confess 1a1g) to consider 1a2) to know, be acquainted with 1a3) to know (a person carnally) 1a4) to know how, be skilful in 1a5) to have knowledge, be wise 1b) (Niphal) 1b1) to be made known, be or become known, be revealed 1b2) to make oneself known 1b3) to be perceived 1b4) to be instructed 1c) (Piel) to cause to know 1d) (Poal) to cause to know 1e) (Pual) 1e1) to be known 1e2) known, one known, acquaintance (participle) 1f) (Hiphil) to make known, declare 1g) (Hophal) to be made known 1h) (Hithpael) to

(Occurs 878 times in the Bible.) - Click on the word to see more information.

together.

2:9-12

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Modern Application?

Matt 22:35-40 Mark 12:28-34 Luk 10:27a

And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” He said to him, “What is written in the Law? How do you read it?” And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” And he said to him, “You have answered correctly; do this, and you will live.